



DISASTER ASSISTANCE

Federal Disaster Loans for
Homeowners, Renters and Businesses of All Sizes

U. S. Small Business Administration
P. O. Box 419004, Sacramento, CA 95841-9004

Disaster Area 4 Office
(800) 488-5323 (916) 735-1500

Contacts: Rick Jenkins & Karl Whittington

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Press Release

Disaster Assistance Available for Small Businesses

Sacramento, CA – Small businesses in the counties of Crook, Jefferson, Umatilla, Union and Wheeler are eligible to apply for low interest disaster loans. These loans are to offset economic losses because of reduced revenue to farmers and ranchers caused by drought, which began January 1, 2003 in Union and Wheeler Counties, announced Alfred E. Judd, Disaster Area Director of the U. S. Small Business Administration (SBA).

Small businesses may qualify for Economic Injury Disaster Loans (EIDLs) of up to \$1.5 million to help meet financial obligations and operating expenses, which could have been met had the disaster not occurred. "Eligibility for these working capital loans is based on the financial impact of the disaster only, and not on any actual property damage. These loans have an interest rate of 3.324%, a maximum term of 30 years, and are restricted to businesses without the financial ability to offset the adverse impact without hardship," Judd said.

By law, SBA makes EIDLs available when the U. S. Secretary of Agriculture designates an agricultural disaster. Secretary Ann M. Veneman declared these disasters at the request of Governor Theodore R. Kulongoski.

Businesses primarily engaged in farming or ranching are ineligible for SBA disaster assistance. Agricultural enterprises should contact the Farm Services Agency (FSA) about the U. S. Department of Agriculture (USDA) assistance made available by the Secretary's declaration. However, in drought disasters, nurseries are eligible for SBA disaster assistance.

Information and application forms may be obtained by writing to **SBA at P.O. Box 419004, Sacramento, CA 95841-9004** or by calling **(800) 488-5323**. Hearing impaired individuals may call (916) 735-1683. The deadline to apply is **September 9, 2004**.

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